## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FFB 14 10 by All 1865

BLLE FARRGACON Know All Men by These Presents:

That DAVID G. TRAXLER

9.36

in the State aforesaid, in consideration of the sum of THREE THOUSAND EIGHT HUNDRED FORTY-ONE & 25/100- - and assumption of mortgage described below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN H. HENTLEY, his heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 62, Block D, Paris Heights, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Y" at page 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Pisgah Drive at the joint front corner of Lots 62 and 63 and running thence along the common line of said lots N. 57-22 W. 150 feet to an iron pin at the joint rear corner of Lots 62 and 63; thence S. 32-38 W. 70 feet to an iron pin at the joint rear corner of Lots 61 and 62; thence along the common line of said lots, S. 57-22 E. 150 feet to an iron pin on the Northwesterly side of Pisgah Drive; thence along the Northwesterly side of Pisgah Drive N. 32-38 E. 70 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms that certain note and mortgage given to The First National Bunk, Greenville, S. C. on which there is a balance due of \$3,108.25; said mortgage recorded in the RmC Office for Greenville County, South Carolina, in Mortgages Volume 593, page 485.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Five.

Witness the grantor's(s') hand and seal

Signed, Sealed and Delivered in the Presence of

Guanta Colelana	
Fard M. M. Dould	

David D. Jeaste	
David & Trajler	(Seal)
	(Seal)
	(Seal)
	(Seal)
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)

## State of South Carolina,

Greenville County

Personally appeared before me Juanita Cloland

and made oath that she saw the within named grantor(s) David G. Traxler

Fred N. McDonald written deed, and that She, with

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_. February

Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John H. Bentley, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal	this 11th	
day of February		A. D. 19	55
day of February	Dmald	(9	Seal)
	Notary Public	for South Car	olino

Julia	RI	La alla
U		1-3-2002 M-20-1

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

Recorded this 14th day of February 19.55, at 10:08 A.M., No. 3984